

Welcome to St. Michael Catholic Church

Parish Mission Statement

St. Michael's Catholic Church, a people of diverse cultures and backgrounds, are brought together by God through the Gospel and the teachings of the Church. Our mission is to make disciples of Christ through:

- Prayer and frequent celebration of the Sacraments, especially the Eucharist.
- Sharing our faith and educating others about the Church.
- Living a life of continual conversion.
- Providing our children a strong Catholic upbringing.
- Giving comfort to those in need.
- Stewardship of our time, talent and treasure.
- Acting as the living presence of Christ in our world, building community and welcoming all.
- Empowering one another to share the Gospel through our words and by our actions.

**TWENTY-NINTH SUNDAY IN
ORDINARY TIME
OCTOBER 18, 2026**



We're glad to have you!

If you're new,
welcome to the St. Michael's Parish Family!
If you haven't been here in awhile,
welcome back!

St. Michael's is a small, close-knit parish family, always open to new & returning members. There's no formal "registration" process; once you come here we consider you part of the family!

Check us out!

Shoot us a text, email or give us a call! Or visit us online at: www.smseebree.org, www.facebook.com/smseebree

Mass Intentions Available

If you would like to have a mass said for a loved one (living or deceased) you can put an envelope with the intention and date requested. In the collection or in the mail (the *suggested* donation per mass is \$5)

Parish Council Members

Devin Gibson (Chairperson), Kattia Angulo, Connie Caldwell, Jenny Glenn, Jim Hurtte, Mila Mendoza, Randy Thompson, Dcn. Baltazar Rafael, Juana Matias.

Financial Committee

Donna Kenney, Bob Branford, Lupita Barco, Beatriz Apolinar, Dionicio Rafael, Bubby Houston



Pastor: Fr. Carmelo Jimenez | (270) 881-7737 | Carmelo.jimenez@pastoral.org |

Deacon: Baltazar Rafael | (270) 748-0527

Pastoral Associate: Jenny Glenn | jennystmichaels@yahoo.com | (270) 577-0610

OCIA Coordinator: Jose Vanegas | Youth Group Coordinator: Juana Matias

Bookkeeper: April Dickens

PO Box 705 — 57 Watkins Sebree Rd. Sebree KY 42455 — Phone: 270-835-2584 — Fax: 855-631-0319

October 18, 2026 Twenty-ninth Sunday in Ordinary Time

THANKS!

To the team that painted the breezeway and doors. Everyone who has donated their time or supplies for faith formation.

For the week of 10/11 to 10/17:

- Church cleaner was: **Maria Herrera Quintanilla**
- Money counter was: **Alyssa**

For the week of 10/11 to 10/17:

- Church cleaners is: **Isidro y Aurelia**
- Money counter is: **Gracia**

Ministry of Prayer



Please pray for the sick members and friends of this parish, especially: Henry Adam, Dcn. Rene Amaya, Christal Bennett, Tyler Blanford, Tony Bess, Bobby & Susie Blanford, Kimberly Blanford, Teresa Blanford, Cindy Bloodworth, Sabrina Blue, Charles Buchanan, Daniel Buchanan, William Buckman, Crystal Childress, Fany Cordon, Scott Coffman, Asher Cunningham, Donna Dacy, Jim Daugherty, Leo Dickens, Rosie Edwards, Russell Edwards, Jennifer Ebelhar, Marty Eisten, Ray Fambrough, David Ferriell, Anna Filbert, Peggy Gaddis, Judy George, Sonny & Rose Ann Glenn, Jaime Harris, Dan Hawkins, Kaydence Marie Helfert, Katelyn Hensley, Peggy Howell, Dora Jimenez, Angela Kay, Keith Kenney, Kevin King, Roger & Debbie Lloyd, Tom McCarty, Pam McGraw, Brea Meadows, Jeff Meredith, Charlotte Moore, Darryl Periard, Cenia J. Quintanilla, Beth Raleigh, Dori Raleigh, Pam Raleigh, Cathy Robertson, Roger Robertson, Mackenzie Skinner, Ruby Sparks, Jack Spillman, Veronica Spink, Burnetta Springfield, Vickie Tichenor, Gary & Nadine Trogden, Lynda Trogden, Dusty Utley, Richard Vowels, Doris Vowels, James Watson, Carter Wilkerson, Buddy Wilson, Tony Whitledge

To make a prayer request, give an update, take someone off the list or sign up to receive urgent prayer requests visit:

www.smseebree.org

THE WORDS OF THE POPES

Jesus replies with a surprising political realism, linked to the theocentrism of the prophetic tradition. The tribute to Caesar must be paid because his image is on the coin; but the human being, every person, carries in him- or herself another image, that of God, and therefore it is to him and to him alone that each one owes his or her existence. The Fathers of the Church, drawing inspiration from the fact that Jesus was referring to the image of the Emperor impressed on the coin of the tribute, interpreted this passage in the light of the fundamental concept of the human being as an image of God, contained in the first chapter of the Book of Genesis. (...)

This word of Jesus is rich in anthropological content and it cannot be reduced only to the political context. The Church, therefore, is not limited to reminding human beings of the right distinction between the sphere of Caesar's

MINISTRY SCHEDULE

This weekend

Sat 10/17	<u>Sacristan:</u> YG
Sun 10/18	<u>Sacristan:</u> Gracia
EM	Cathy Robertson
EM	Shawn Blanford
Lector	Linda Frederick
Altar Server	Volunteer

Next Weekend

Sat 10/24	<u>Sacristan:</u> Gracia
Sun 10/25	<u>Sacristan:</u> KC
EM	KC
EM	KC
Lector	KC
Altar Server	KC

SAINTS AND SPECIAL OBSERVANCES

- 17 Sat Saint Ignatius of Antioch, Bishop and Martyr red Memorial Eph 1:15-23/Lk 12:8-12 (472)
- 18 SUN TWENTY-NINTH SUNDAY IN ORDINARY TIME green Is 45:1, 4-6/1 Thes 1:1-5b/Mt 22:15-21 (145) Pss I
- 19 Mon USA: Saints John de Brébeuf and Isaac Jogues, Priests, red and Companions, Martyrs Memorial Eph 2:1-10/Lk 12:13-21 (473)
- 20 Tue Weekday green/white [USA: Saint Paul of the Cross, Priest] Eph 2:12-22/Lk 12:35-38 (474)
- 21 Wed Weekday green Eph 3:2-12/Lk 12:39-48
- 22 Thu Weekday green/white [Saint John Paul II, Pope] Eph 3:14-21/Lk 12:49-53 (476)
- 23 Fri Weekday green/white [Saint John of Capistrano, Priest] Eph 4:1-6/Lk 12:54-59 (477)

Thank You For Your Generosity

Sunday Offering 10/11/2026	\$ 2771.58
Weekly Goal	\$ 2,350.00
Year-to-date Total 15 of 52 Sundays	\$ 31,604.30
Budget YTD	\$ 35,250.00
Over/Under Collection	\$ -3,645.70

Safe Environment

To report suspected abuse, contact the Cabinet for Health and Family Services by calling their Child/Adult Abuse Hotline at their toll-free number 877-KYSAFE1 (877-597-2331) or by visiting [their website](#). You may also contact your local [Commonwealth Attorney](#). To report abuse, current or past, to the diocese, by anyone acting in the name of the Church, please call our pastoral assistance coordinator, Scott Ingram, at 270-852-8380 (English) and Miguel Quintanilla, 270-880-8360 (Spanish).

authority and that of God, between the political and religious contexts. The mission of the Church, like that of Christ, is essentially to speak of God, to remember his sovereignty, to remind all, especially Christians who have lost their own identity, of the right of God to what belongs to him, that is, our life.

(Pope Benedict XVI, Homily, 16 October 2011)



XXIX SUNDAY IN ORDINARY TIME WORLD MISSION DAY

This fourth Sunday of October we celebrate in the Universal Church the World Mission Day, with the motto: "ONE IN CHRIST, UNITED IN MISSION." In the Gospel, we will hear: "Then repay to Caesar what belongs to Caesar and to God what belongs to God." (Mt 22:21) These two events lead us to reflect on a God of history. God has always acted on behalf of His people. The Good News, in many places has been implanted with blood and swords, but God has been in charge of correcting it, making history wonderful and the arrival of the gospel more loving.

"For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not." (Isaiah 45:4) The prophet Isaiah thinks that God uses human history, one in particular or universal history, so that His plans go forward. At that time, part of the People of Israel was exiled in Babylon. The power that King Cyrus brought into his hands was the power of liberation for the exiled in Babylon. It is to say, rightly, that the prophet does not sing to imperialism, but to freedom. God does not totally disregard what we men do. A lot of times the Church has been criticized, and many people want religion to remain in the temples. But the gifts that God has given us are to seek peace, freedom and justice, and if we use it for that, then we are on the path of God's plans.

"Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" (Mt 22:17) The Pharisees wanted to engage Jesus with the Roman authorities, who ferociously monitored any social or political movement to punish any rebellion. To oppose Caesar, even in the name of God, was against the Roman's peace, and for that reason anyone who did so was punished. But the Jews did not want Pontius Pilate, therefore, to manifest agreement with him, is to be convicted of punishment by the Jewish religious authorities. Jesus seemed to be at a dead end: in front of Pontius Pilate, in front of the authorities, in front of the nationalist revolutionaries, in front of everyone. However, Jesus found the way out. He found it resorting to the human dignity that God has placed in the heart of every person made in his image. I'm going to paraphrase Saint Augustine because I don't have the exact quote: Caesar seeks his image, so give it to him. God seeks his image, so return it to him. May Caesar not lose his money because of you; may

God not lose His in you. The human heart carries the image of God and that is where it regains dignity, even if it loses money and the things of this world. The heart is the center of the person, the heart is the center of God.

"Needless to say, missionary unity should not be understood as uniformity, but rather as the convergence of different charisms for the same purpose, namely to make Christ's love visible and to invite everyone to encounter him. Evangelization is achieved when local communities cooperate with one another and when cultural, spiritual and liturgical differences are fully and harmoniously expressed in the same faith. I therefore encourage all institutions in the Church to strengthen their sense of ecclesial missionary communion and to develop creative and concrete ways of cooperating with one another for and in the mission." (Paragraph #2, paragraph mark 4 of Message of Pope Leon XIV For World Mission Day 2026).

May the reflection of this Sunday help us to recognize God as the only Lord of all of history and may we strive to make this history more human, more fraternal, always defending the person against any Caesar or power that wants to occupy the place of God in our lives. May we bear and sow the Good News in hearts that do not know God .

Fr. Carmelo Jimenez

TODAY'S READINGS:

Reading I: [Isaiah 45:1, 4-6](#)

Responsorial Psalm: [Psalm 96:1, 3, 4-5, 7-8, 9-10](#)

Reading II: [1 Thessalonians 1:1-5b](#)

Gospel: [Matthew 22:15-21](#)

THIS WEEK'S QUESTIONS/TASKS

Based on today's readings

Questions:

- I.** In what way is God using you as an instrument?
- II.** How do I see the Eucharist as the source and summit of my weekly life?
- G.** Do you believe that you are on the same side of the coin with God?

Task: This is World Mission Sunday. Before you make a gift on Sunday to help share the Gospel through the efforts of our missionaries, take time to study the missionary life of the Church. You may wish to go to the Vatican website and read the Pope's message for this special weekend. Please pray for all missionaries who dare to share the Gospel in the most remote parts of our world.

NEXT WEEK'S READING

Reading I: [Exodus 22:20-26](#)

Responsorial Psalm: [Psalm 18:2-3, 3-4, 47, 51](#)

Reading II: [1 Thessalonians 1:5c-10](#)

Gospel: [Matthew 22:34-40](#)

EVENTS

- **Tuesday 10am:** Bible Study group
- **Tuesday 5:00:** Parish Council meeting
- **Tuesday:** No Youth Group meeting
- **Wednesday 5:30 to 7:00:** Religious Ed classes
- **Thursday 6:30:** Knights of Columbus

HAPPY BIRTHDAY

10/18 Andres Gamavel Miguel Baltazar
 10/20 Erivia Manuel
 10/22 Gabriel Esteban
 10/22 Maria Velazquez
 10/23 Jimena Matias, Greg Sugg,
 Kathy Ceron, Alfredo Gomez,
 Devin Gibson



HAPPY ANNIVERSARY

10/18 David & Jennifer Glenn



Around the diocese

- October 23—25th: Healing retreat for adult children of divorce and separation
- October 23: The Lord's Supper, What Should Christians Believe about the Eucharist?
- October 30: A night of stand-up to benefit Daniel Pitino Shelter
- October 30: Holy Spirit Golf Classic

Flyer's for these events posted on the while board



In today's Gospel reading, some men asked Jesus if it was right to pay tax. What did Jesus ask them to show Him? Connect the dots to find out!

Mass Intentions

Sat 10/17	English	5pm	Parishioners
	Akateco	7:30pm	Celia Lopez
Sun 10/18	English	10 am	Nellie Daugherty
	Spanish	12pm	Andres Miguel Baltazar
Mon 10/19	English	9am	Angela Kay
Tues 10/20	English	9am	†Anselm James "A.J." Bickett
Wed 10/21	Spanish	12pm	J. Carmen Lopez Guenero
Thu 10/22	Spanish	7pm	Ma. Concepcion Mexicano
Sat 10/24	English	5pm	Mickey McCully & Family
	Akateco	7:30pm	Parishioners
Sun 10/25	English	10 am	CJ Adams & Family
	Spanish	12pm	Angelina Gaspar Francisco

Get to know the Saints: Saint Luke

Feast day: October 18th

Patron of : Physicians and Surgeons

The Gentile Doctor

St Paul speaks of St Luke – the author of the Third Gospel and of the Acts of the Apostles – in the Letter to the Colossians, referring to him as the “Luke, the beloved physician” (Col 4:14). According to Eusebius, the Church historian, Luke was born in Antioch, and was a Gentile; in fact, in the Letter to the Colossians, when speaking of his companions, Paul always mentions first “those of the circumcision” (that is, the Jews), without including Luke among them (cf. Col 4:10-11). And in his Gospel, Luke shows a particular sensitivity with regard to the evangelization of the Gentiles. The parable of the Good Samaritan is found only in his Gospel; and it is Luke who records Jesus’ appreciation for the faith of the widow of Zarephath, of Naaman the Syrian, and of the Samaritan leper – the only one of the ten lepers who were healed who returned to express his gratitude.

At the side of Mary

The relationship with Mary is the other striking characteristic of St Luke’s Gospel. Thanks to him, and — we might piously believe — thanks to the account Mary gave to him, we know about the words of the Angel at the Annunciation; the visit of Mary to Elizabeth and the Magnificat; the details of the Presentation in the Temple; and the beautiful portrait of the anguish of Mary and Joseph when they could not find the 12-year-old Jesus. It is very probably to this narrative and descriptive sensitivity that we owe the tradition of St Luke as a painter – a tradition that is represented in traditional iconography. Details of St Luke’s death are uncertain. Some sources speak of his martyrdom, while others say he lived to old age. The oldest traditions say he died in Boeotia at age 84, where he had settled to write his Gospel. The relics of his body are to be found in the Abbey of Santa Giustina, in Padua; a rib from his body was sent to his original tomb in Thebes; and his skull is preserved in Prague, in the Cathedral of St Vitus.